

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

MAR 9 3 57 PM 1955

OLLIE FARNSWORTH Know All Men by These Presents:

That We, James P. Moore and Otis P. Moore in the State aforesaid, in consideration of the sum of One and No/100----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Greenville County, its successors and assigns forever:

All that piece, parcel or strip of land in Greenville County, State of South Carolina situate, lying and being near Mills Mill and being a certain unnamed 40 foot street running between Seth Street and McGarity Street and being more fully shown and designated as a "Proposed 40' street" on Plat by Piedmont Engineering Service dated August 27, 1954 and entitled "Survey Of Proposed Road Near Mills Mill" and recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book GG, page 59, reference to said Plat being made for a more complete description.

This is the same street heretofore deeded by J. P. Stevens & Co., Inc. to Greenville County by deed dated September 21, 1954 and recorded in the R. M. C. Office for Greenville County in Deed Book 509, page 441, it being the purpose of this deed to convey any interest the Grantors might have in said property by virtue of the deed to them of a tract of land adjacent to said street by the said J. P. Stevens & Co., Inc. dated September 27, 1954, but recorded in the R. M. C. Office for Greenville County in Deed Book 509, page 145 prior to the recording of the deed of the said J. P. Stevens & Co., Inc to Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its succes-^{sors} and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) ^{successors} and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand s and seal s this 8th day of March in the year of our Lord One Thousand Nine Hundred and fifty-five

Signed, Sealed and Delivered in the Presence of

Jean H. Cromer
W. A. Chandler

James P. Moore (Seal)
Otis P. Moore (Seal)
(Seal)
(Seal)

State of South Carolina,
Greenville County

Personally appeared before me Jean H. Cromer
James P. Moore and Otis P. Moore

and made oath that she saw the within named grantor(s) sign, seal and as their act and deed deliver the within written deed, and that she, with W. A. Chandler witnessed the execution thereof.

Sworn to before me this 8th day of March, A. D. 19 55
Notary Public for South Carolina

Jean H. Cromer

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, W. A. Chandler, a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Rose Morgan Moore and Virginia Thompson Moore, the wives of the within named James P. Moore and Otis P. Moore did this day appear before me, and upon being privately and separately examined by me, they did declare that they do freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Greenville County, its successors and Assigns, all their interest and estate, and also all their right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8th day of March, A. D. 19 55
Notary Public for South Carolina

Rose Morgan Moore
Virginia Thompson Moore

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 9th day of March 19 55 at 3:57 P. M., No. #6143